

**THE SERMONS, LECTURES, AND SONGS OF
SIDNEY EDWARD COX**

Revelation – Chapter 9
Fifth & Sixth Trumpet Judgments

Editorial Note: This is a lecture by Sidney Cox that was part of a series of lectures on the Book of the Revelation that he taught while on the theological teaching faculty at the Toccoa Falls Bible Institute during the early part of 1962. He was 75 years of age at the time.

During the latter part of his life, Sidney Cox had developed a close relationship with the Christian and Missionary Alliance (“CMA”). CMA operates as a vast network of churches, similar to a “denomination.” Toccoa Falls Bible Institute was closely affiliated with the CMA, provided support to the Institute and the Institute sent many of its graduates into ministry within CMA churches. CMA and The Salvation Army, in which Sidney Cox served as an officer for 30 years previously in his life, share a similar theology and emphasis in Christian outreach.

From 1956 – 1960, Sidney and Violet Cox lived in Miami, Florida where Sidney was on the theological teaching faculty of the Miami Bible Institute, another CMA supported institution. They moved to Toccoa Falls, Georgia in 1960, where he served on the staff at the Toccoa Falls Bible Institute from 1960 – 1962.

As a lecture, he was obviously assuming that his students had prepared for class by reading and studying the pertinent scripture and other class material. Thus, his comments were not like a sermon, but lectures to enhance the students’ theological understanding. He emphasized a detailed study of the scripture and incorporated analysis that he gained from his study of Bible commentaries and books on the related subject matter. These lectures are remarkably free of any personal opinions, personal illustrations or “sermonizing” of any kind. While at other times in his career he was very much the preacher and evangelist, in these late-in-life roles of Bible Professor, he was very much the educator.

Lastly, it might be helpful to at least comment on the historical context in which these lectures were delivered. Many biblical scholars of that day associated some of what is found in the Book of Revelation with the Catholic Church – symbols of paganism, the movement of Satan/antichrist to establish one world church, etc. Many people viewed the Catholic Church with much skepticism and fear. Further, John F. Kennedy had just been elected the first Catholic president of the United States in 1960. His election was quite controversial and many non-Catholics were concerned about Kennedy’s catholic background. Elements of these concerns and mindset are found in these lectures. In 2008, many of these fears have been discredited and some would find them to be offensive and intolerant, but they were quite prevalent and not at all unusual in 1962.

John Douglas Cox, grandson of Sidney Cox. December 29, 2008.

...with a conflict for an inheritance. A book that is the title deeds of an inheritance has been taken in the hands of the only one worthy. He opens the seals and as he does so, we see unfolding before us, sometimes on earth, sometimes in heaven, this great conflict between the one whose right it is to claim the inheritance and the one who has occupied it. He took possession of it centuries before, obtained

E:\Sidney Cox Library Project\Subject Folders\Book of the Revelation. 1962. Toccoa Falls (Georgia) Bible Institute\Revelation Chapter 9. 5th & 6th Trumpet Judgments..doc

possession by sin, by guile, by the Satanic means of which he is the master. Now, he isn't going to vacate that inheritance for the simple reason that he has had possession of it for a long time, and the second reason is there isn't anywhere else for him to go but, and this is the situation that we have before us.

When the seals were opened, we saw pictures of four horsemen. One with a bow and without arrows, with a crown that was given to him, riding forth 'conquering and to conquer.' Immediately following, we saw a rider on a red horse – war. Immediately following that, we found the inevitable thing – famine. Following that, pestilence.

Then we have been watching this process. Satan building up against the oncoming Christ and then God for a double purpose smashing down this built up antagonism. Now the double purpose, of course, is to bring judgment on those who are responsible for it and the second reason that through it all God is doing something that now can be done and must be done. He is bringing judgment upon the people of the earth to clear out of the way those that could not be allowed to go into the millennium and to change, to renovate, if you want to use that word, the earth itself, so that we will have at the end of this period of judgment and conflict, a renovated earth on which a chosen people will be dwelling. Now, we have watched the process of the judgments falling.

We have also watched the process of the gathering out of those who will form the nucleus of the millennial kingdom when the judgments are over, Jews and Gentiles. Now, I want you to notice that on the earth in this apostate population that is upon the earth out of which some are being gathered and being gathered by the preaching of good news that has to do with a kingdom and a king that is just beyond the judgment, that these people are in the main, all alike in one respect. They all come under the judgment of God.

There is only one exception to that, and that is the group of people that would be upon the earth who have never heard the gospel. Now, we say the unsaved are, at least the heathen, are unsaved. We reckon them in that way. When we talk about 100,000 souls a day are passing, passing, passing away, and there's no reason why we shouldn't sing that, except we ought to make it 200,000. That was written a long time ago, that 100,000. That 100,000 is just like everything else, it has doubled since then. Those that are going over the brink where there's only an odd one here or there to stop them as we heard so vividly and eloquently this morning, they're going over in greater numbers than ever. And I'm quite sure that we would be much nearer by saying 200,000 instead of 100,000 souls a day are passing away. We think and believe that the heathen, those who we say have never heard, still they are lost.

Now, if there is judgment upon the earth, surely God's judgment would be more severe on those who have heard and have had great privileges rather than those whom we say have never heard. They're lost, just the same, but they have never heard. If there is degree in judgment, and there is, then surely God's judgment would fall upon those who have had greater privilege. Now, let me ask you something.

Who, among this congregation on the earth, this congregation of people, who have had the greater privilege? Remember, you've got three groups: the apostate Jew; the apostate Christendom, no matter where it came from that isn't Jew at all, but that it comes within the circle of those who have had some contact with God's truth; and the other, those who have never heard at all. You've got the three groups. Now as you look at them, upon whom do you think God's immediate judgment would fall with greater severity than the others? On which? Now, you don't need to answer it. Stop a minute and have a look

at them.

What about these Jews? How long have they known the Word of God and the will of God? What did God do in order to make Himself known to them? Did he ever give another people the tabernacle? Did he ever give another people the law? Did he ever give another people the prophets? Did he ever give another people a Messiah? Did he? Now, it's quite true when we talk about a Messiah, we're not merely talking about a Jewish Messiah, although remember, the Messiah came from God's chosen people, the Jew. And his first mission was to the Jew. Now, upon whom do you think God's judgments would fall with greater severity?

Let's take a look at these folks. Let's take a look at the thousands of people who have heard the Word of God, into whose hands the Bible has come, who have been raised in a so-called Christian land? Tens of millions of them, and the result is, through it all, a rejection of God, his Word, his Son, all of his Revelation, they have been put on one side. I mean God's son and his Revelation and the rest of it. Now, what's going to happen to them? Will the judgment upon them be more severe than it will be upon those that are on the outskirts of things, whom we say have never heard at all?

Now, you take a look at these things and then, because these are not just idle thoughts and questions, let's remember these judgments that are falling. If there is some special judgment to be centered against some particular fragment of the people on the earth, will it not in the nature of things be more severe against those who have had greater privilege? Now, with that thought in mind, and the answer to that is obvious, with that thought in mind, let's look and see what is happening here upon the earth.

For remember, we have seen four trumpets, or we have heard four trumpets, whichever you like. Four trumpet judgments have been pronounced. We have seen them there. We know upon whom these Trumpet Judgments fell, first upon vegetation, and then upon transportation, and sanitation, and so on.

And we saw in the main, these judgments were against the natural things, although inevitably in the coming of these judgments, people were affected. For instance, the judgment that fell upon the sea affected not only the ships, but those who were traveling in them. That is inevitable. There would be destruction of human life as well as destruction of the natural things, like the productivity of the sea, and of the rivers, and of the lakes, and so on - of the grass, and the trees, and the fields, and so on. In with this, there is destruction upon people. But we haven't seen that in the main. That was an inevitable attachment to the judgment itself.

Now we come to the opening of the next two seals, or the trumpets rather - the fifth and the sixth, and we have been watching strange, mysterious things. Let us remember that when we get through with this, there is a period, Chapter 10 and part of Chapter 11, before you see or hear the opening of the seventh trumpet or the sounding of it. That doesn't come until the middle of the eleventh chapter. It's interesting to see this parenthesis that's in between. But for the time being, we're looking at the sounding of these Trumpet Judgments.

When the fifth trumpet sounded,¹ we know what happened. Or at least we know what the Bible says happened and that, in the main, is about as far as you can go; because there are a lot of things about this that are incidental, perhaps because they are beyond our immediate understanding. However, we can

¹ Revelation 9:1

see what the great purpose of God is in it all. And that is the main thing.

We saw a new location. We saw a location described in the Word of God in various ways as ‘The Pit,’ ‘The Abyss,’ and to make it more vivid, ‘The Bottomless Pit.’ We saw that somewhere in the angelic order of things, there was an angel who had been given keys to this place. In this chapter that we are studying, he opens it. In the chapter twenty, he closes it again.

And when this is opened we find occupants, strange, mysterious, but evidently under the control and direction of Satan; as if a challenge has been given, “You let me use these things and I'll show who's going to win this battle. You let me take this crowd and unloose them. You shut these folks up. You shut these people up long, long ago. You let me take this and unloose this crowd and turn them loose. And you let me embody them as I want to have them embodied and turn them loose where I want them to go and you see what will happen.” Now we saw that thing happening.

Strange as it may seem, out of the abyss with its smoke and fire and brimstone, out of the midst of it this strange group of Satanic personalities that are spoken of as ‘like locusts.’² Now they're not described, and it doesn't say anywhere they are locusts. Remember, if you please, that there is that difference between the locusts that appeared as part of the judgment upon Pharaoh in Egypt years before. They had a plague of locusts, but there wasn't any question there as to whether they were real locusts or not. They were, and they did what locusts do, they attacked the vegetation. Now we've got these that look like locusts. This is the best that John can do to describe them.

Here they are in this strange form with their strange makeup and the equally strange point of attack. A locust attacks vegetation. These do not attack vegetation at all. They attack people. Their aim is against people, not to kill them, but to bring torture upon them. Here is this Satanic hoard being loosed upon the earth. Now, we are told a certain thing, and I want you to notice it.

We are told that they are given permission to bring this judgment of pain upon those who were not sealed.³ They did not bear the seal in their foreheads. Now, we know immediately when you say that, there is a group that has been supernaturally selected and equally supernaturally protected and they bear the seal upon their foreheads. Now, let me ask you something. To what group did they belong? From what nationality, if you can use that word, from what nationality did they come, this 144,000? Jews, that's right. There were 12,000 from each tribe.

Now, here is a group without that seal. Now obviously, the reference is to the apostate Jew who has had great privileges all down through the years, all down through the centuries, rather than those who are on the outside. Now, here is a judgment that is coming against the apostate Jew there. And mark this, why would Satan, under anti-Christ, by this means, why would he center a judgment of hatred and pain against the Jewish people? Why? Had he not controlled them there, when as the rider on the white horse, he went forth in the first place? Certainly, he did.

But don't forget we've been moving forward until we are now at the center of the picture. These things that are now happening is right in the center of these things. Here it is right at the halfway mark. And if it be true that the total picture is seven years, then the halfway mark represents three and a half years.

² Revelation 9:3

³ Revelation 9:4

That's all there is to go. Three and a half years have already taken place. Now you don't need to take that too literally, I know. But that's the best we can do in trying to figure out such a thing as the measurement of time occupied. Here it is, and this thing has been taking place.

Remember, at the beginning of it when the rider on the white horse rode forward,⁴ one of those whom he gathered into his orbit quite quickly and necessarily was the Jew, the apostate Jew. And he gathered him in for several reasons. One, the Jew would be the center of his religious activity. Now, here is something that is going on with Palestine in the center. It is a place where a temple is to be built, where Satan himself in the person of anti-Christ will occupy that temple. Now, where could that be but one place? It could only be in the place where the Jew is, where the temple has been all the way along, where it will be rebuilt and where, in great blasphemy, he will occupy it.

Now, remember this, that the Jew, and we don't need to overstress this, although we know quite well it's true, the Jew is the person who controls most of the money of the world. Now if anti-Christ is going to control a world, he's got to control religion and finance and government, and he must have these Jews and he does. And he ties them to himself so tightly that he actually makes a covenant with them at the beginning of this time; and we know quite well that at the halfway period where we are almost now, he breaks that covenant with them. Now, why would he do that? Why would he gather them together first, and then make a covenant with them, and then break the covenant afterwards? Why would he do that?

Well, the obvious answer is this: that during that period of time, if it be three and a half years, there has been developing amongst these Jewish people an antagonism and a disloyalty to this one who claims to be Christ's; that maybe in spite of the fact that the veil is still over their eyes, they can discern the falseness there; and instead of anti-Christ finding the Jew is fastened to him so that nothing can ever get him away, he finds the Jew slipping out through his fingers.

Now, you ask the question: if you had some modern dictator who had got hold of a people there and after a while found they were slipping out through his fingers, what would he do? What would he do? Well, we could put a half a dozen names on the board, or a half a dozen words, couldn't we, quite easily without any difficulty at all. We could put Hungary, for instance, on that board. And we could put a half a dozen other things. It's the inevitable thing, his anger is turned against them. And remember, that his anger is more keen against those who have been false to him and to whom he is now to be false, breaking his covenant with them, than to anybody else.

Now, here is an opportunity for him to do a general work of destruction, but against the Jew in particular. Now remember what happens here - it is a judgment upon the bodies of men. He isn't going to destroy them. It is judgment that is intermingled or expressed by the most severe and dreadful pain. Now remember, if you please, that the natural locust does whatever damage he does from the front end. This thing called a locust, because that is perhaps the best that could be done describing the hoard of them and how they move here and there, and as Joel told us, "Climb in at the windows and get around here and move up the walls," and all the rest of it. The best he could do. But their point of attack is not the front end, it's the hind end. Did you notice it? Their sting, their point of attack, is in their tails rather than in their faces. Did you notice it? Now here is this strange thing going on, and it is a judgment that while Satan himself seems to be controlling it, and it is an expression of the antagonism

⁴ Revelation 6:2

of Satan against a people whom he now finds he cannot control, and with whom he's going to break his covenant, not only is it that, but back of it all is God allowing this to come as a righteous expression of His wrath against those to whom so great privilege was given and who have been so unfaithful in it. Now you take a look at these folks, at this thing.

And you'll find a number of things there that come out of it, quite a number of them. One, is this: There was no repentance. There was regret, there was distress, there was the screaming to high heaven for rocks and mountains to fall upon them;⁵ there was a pitiful crying for some relief from this thing. But that is one thing, repentance is quite another. There is no repentance here at all, so that all this judgment does is to reach the outside. Judgment is the expression of a righteous justice that is falling, but it does not change the individual. The man remains the same. There was no repentance there, no repentance whatever. Now, the importance of that is, and I just want you to notice this little detail as we go along, that is repeated twice. We are told, not once, but twice – no repentance.⁶

Now, we've looked just briefly, inadequately I know, at the opening of the fifth seal. Now, if we'll take a deep breath, we're going to look at the opening of the sixth seal,⁷ and if there is mystery in the one, there is very great mystery in this one also. But not if you keep in mind the thing that is happening. We know that this antagonism between the oncoming Christ who is now coming to claim His inheritance, and you will see Him actually doing it in Chapter 10 - but he's coming to claim the inheritance. He has been allowing things to go on on the earth for three and a half years. Now He's coming to take a personal hand in this thing. He isn't coming in the same way that you find Him in Chapter 19, but you see signs of His immediate presence. He's not a long way away now. He's coming here to do the thing that is righteous, to claim this inheritance. Now, at the end of it, we know this: that what we call the Battle of Armageddon will be the great climactic happening by the forces of earth against the forces of heaven. Now, scattered through the book of God we are given certain information about that.

For instance, strange as it may seem, they are said to gather in the Valley of Megiddo which is the word, of course, from which the word 'Armageddon' comes from.⁸ They gather in the Valley of Megiddo - vast armies of the world. Now, these vast armies of the world don't suddenly appear from out of nowhere. There's a process of gathering them together. Satan, knowing this great thing is going to happen at the end, is going to get together the forces that he can control. Now just as there has been a strange habitation in this bottomless pit, and Satan has now received permission to use them, and he has used them for his purpose and God has allowed it because he's had a purpose in it too, now there's something else. And Satan has had control and still has control.

And it would be just as well for us to keep this in mind, apart all together from the study of the Book of Revelation, that the vast majority of the earth's population are in the Eastern lands - the lands of the sunrising, the kings of the sunrising, to use the term that is here – 'the lands of the East.' Now, up until

⁵ Revelation 6:16

⁶ Revelation 9: 20 & 21.

⁷ Revelation 9:13

⁸ The Valley of Megiddo is also known as the Jezreel Valley. Megiddo was a site of great importance in the ancient world, as it guarded the western branch of a narrow pass and an ancient trade route which connected the lands of Egypt and Assyria. Because of its strategic location at the crossroads of several major routes, Megiddo and its environs have witnessed several major battles throughout history. The word Armageddon, which means "Mount of Megiddo" occurs only once in the Bible. In the sixteenth chapter of Revelation this word is used to designate the place of the final conflict between Jesus Christ and the Antichrist.

now, we haven't seen very much of these, but there on the other side of this barrier that is spoken of here as the River Euphrates,⁹ and that forms in scriptural geography the boundary line between what we call East and West, and of course there is this central section in which Palestine is located that is in between. But here they are, this vast hoard of people who are the people of the sunrising, the lands of the East. Now they have been kept in line, have been kept back. There's been no sign of them coming. But don't forget that Satan has his hand on that crowd.

Do you think God or Satan has got his hand on China, for example, right now? Now, I know that's an indefinite question, because God's got his hand on China too, I know that, I know that. And eventually, He's going to bring out of it that which will be for His ultimate glory. But in the meantime, who owns China? Who shut the doors of gospel privilege in China? Who? God? Oh no, not at all. Not at all. Now, it's quite true that he who stands behind the shadows has got his mize upon China, but don't forget, you've got six hundred million people there. Now, if everything in the world is under the control of either God or Satan, and that's only an indefinite statement too; you can't be saying that God has nothing to do with certain things, he does of course, but who owns India with it's four hundred millions?

We've been struggling there ever since William Cary went out there in the beginning of the ending of the 17th century or the 18th century.¹⁰ And we've been struggling ever since, and we've got a little group of people that are so small, so microscopic in number, that India scarcely is aware that they are there at all. Who has got the people of the East? Why are all this unrest that's going on? Why? Oh, I know, we've got Dave Ekmond and a few others there in New Guinea. But I don't think Satan is particularly disturbed about that. I don't think he's laying awake at night worrying because half a dozen Christian & Missionary Alliance missionaries are out there in New Guinea and the rest of these places - teaming with people, teaming with them, just teaming with them.¹¹

Now here are these people, millions of them, almost billions of them, over there. Where do they fit in to this? Someday they're going to appear, someday. Whether the armies of the East ever appear in the natural order of our disturbances or not, they certainly will appear then. They're going to have their place in the Battle of Armageddon, and they are going to be, forgive the term, they're going to be one of Satan's trump cards. They sure will. Now, in the wisdom of God this has been held back. They have been held back. Now here's the challenge again, "You let me use these people. You let me get these people. You have deliberately held these people back. There have been angels stationed along the line on this boundary line between East and West and they have been told to hold them back, hold them back, hold them back. The time hasn't come yet. But you let me use these." And God's permission is given.

And with the blowing of that sixth trumpet, we find this strange thing - the releasing of these hoards from the lands of the sunrising. Now Satan is doing two things by anti-Christ with them - he is causing destruction amongst those who are not loyal to him, and at the same time, he is marshaling his forces for the great oncoming battle against the King of Kings. Now you watch them and see. Watch and see

9 Revelation 9:14

10 William Carey (1761 – 1834) was an English Baptist missionary and a Reformed Baptist minister, known as the "father of modern missions." Carey was one of the founders of the Baptist Missionary Society. As a missionary in the Danish colony, Serampore, India, he translated the Bible into Bengali, Sanskrit, and numerous other languages and dialects

11 Bear in mind that Toccoa Falls Bible Institute was heavily supported by the Christian and Missionary Alliance and sent many of it graduates out into ministry in CMA churches.

where they come from. They come from this land of the sunrising over there. They come in hoards.

How many of them are in that army? Will somebody tell me? We don't need to wonder, it's told us right there. All you've got to do is just look at it. How many? Two hundred million. There are two hundred million of them.¹² Now tell me, from whence could an army of two hundred million ever come, except from that location? It could not come from there, Russia couldn't muster an army of two hundred million, but here they are. Seemingly endless, and they are now released and watch them as they come, destroying as they go. But their main purpose is to be gathered together in the place where Satan is to make his last attack upon the oncoming one in the nineteenth chapter. Now you watch them coming. And here they are.

The angels were bound, or they were restrained,¹³ is the better word. It doesn't mean that those angels were in chains, but they were given a task and they were definitely told, "When the time comes, you will then release this hoard, but in the meantime hold them back." They were restrained, that's a better word than bound.

Now, here again is a vast hoard that Satan will have control over. Now remember, most of these, if not all of them, are spoken of as 'horsemen.' Now, those that we saw before traveled in some other way. Here is another means of transportation, and it doesn't matter too much just what this means there. We know they have the same mark around them that those who came out of the bottomless pit gathered and carried with them: smoke and fire and brimstone. Now, these are the things that we're told about it. And they come and one third of the population of the earth is affected by their coming.

But the great purpose of it all, and we can see it, here's the great purpose: Satan, under the rider on the red horse, is now gathering together the armies of the world. Here is his trump card. He's got two hundred million of them. And they are over there and they come. What strange appearances, as John saw them from the vantage point of heaven and could see this vast hoard pouring over there, he was almost overwhelmed. And he did his very best to describe this strange appearance, what they looked like, what they sounded like, what they were doing.

Now remember, that when you look at it, that's all you're looking at. You're looking at an effort to make them something intelligible to our minds. That's all, that's all. You can be quite sure that the reality was infinitely worse than the description - that what they actually looked like was infinitely worse. Now here it is.

This thing is heading up, it sure is. And you find, this is the way it's moving along. And when you get to the end of this chapter, as we do; and remember that the same result is here, no repentance, no repentance, regret and all the rest of it. But there is no repentance. And don't forget, if you please, that the thing that marks these people is pointed out to us. They are not only antagonistic toward God, how are they antagonistic toward God? What have they done, these hoards from the East? What? How are they described?

Let me just read the words to you and we can see what is in the heart of their rebellion against God.

¹² Revelation 9:16

¹³ Revelation 9:14

Satan has got hold of it. Notice it: Devil worship, idol worship, murder, sorceries, fornications, thefts.¹⁴ These are the things that are there. Now, the people in the West may know something about the last two. But they don't know too much, not yet, about the others, although one of the things that marks the closing in of this age, without the slightest doubt, is the increase in these things that are mentioned - devil worship, idol worship, murder, sorceries. And we say, "Well, that's the mark of the heathen." Wait a minute, wait a minute. That is true, it is the mark of the heathen.

Every missionary knows about it. Every missionary could tell you about devil worship. Every missionary can tell you about the horrors of idol worship. It's not merely a matter of some person prostrating themselves before a wooden image, it's all that goes with that. They know about murder. Why, the heathen people... Ask the folks from New Guinea. Listen to Tom Bozeman.¹⁵ In scores and scores and scores of tribes, murder is their business. That's what they're engaged in. That's their business. They have no other business. Sorceries, all that goes with devil worship, all that goes with this.

Why, we're only a stone's throw away from a lot of it, at least we were when we lived in Miami.¹⁶ You could almost smell the horror of it coming over from Haiti and other places. And everybody that went there told you about it - the voodoo stuff that was going on there. And don't let's think that it stops in Haiti and the rest of them. It has come over like a foul river, right over into our midst. And we've got devil worshipers right in our midst. Sure they are, protected by our constitution. Just lots of them. Just lots of them. And they're right in our midst. These things indicate a trend, a coming, something that is undoubtedly happening all the way around. No repentance. Sinful nature is absolutely incurable.

And when you get to the end of the ninth chapter, and that's just about where the ninth chapter ends, and you begin to turn into the tenth chapter remembering, these are things that we now see in the middle of it, and the Holy Spirit is going to stop the stream of the narrative and turn the pages back as if he is saying, "Before you go any further, I want to stop and explain things to you. I've said a little bit about this. You've heard a bit about that. Now, I'm going to talk to you about it and give you further detail."

For instance, you have seen something of the ministry of this one hundred....(audio ends).

¹⁴ Revelation 9:20,21

¹⁵ New Guinea, located just north of Australia, is the world's second largest island. New Guinea is well-known in the popular imagination for supposed ritual cannibalism that was apparently practiced by some (but far from all) ethnic groups. In the Asmat area of southwestern Papua, it may have occurred up until the early 1970s. In a 2006 episode of the documentary series "Going Tribal", a Kombai man recounts his participation in cannibal rituals. In 1963, a missionary named Tom Bozeman described the Dani tribe feasting on an enemy slain in battle.

¹⁶ From 1956 – 1960, Sidney and Violet Cox lived in Miami, Florida where Sidney was Professor of New Testament at the Miami Bible Institute, another institution heavily supported by the Christian and Missionary Alliance.